

## Jn. 12:34-36 mws

### V. 34

ὄχλος

a relatively large number of people gathered together, crowd  
a casual non-membership group of people, fairly large in size and assembled for whatever purpose, crowd, multitude

ἠκούσαμεν

AAI1pl

fr. ἀκούω

to receive news or information about something, learn about something, ‘we have heard from the law (when it was read in the synagogue), approaches the technical sense, learn (a body of authoritative teaching)  
to hear and understand a message, to understand, to comprehend

νόμου

constitutional or statutory legal system, law, specifically of the law that Moses received from God and is the standard according to which membership in the people of Israel is determined  
all of the sacred writings of the OT, including the Law, the Prophets, and the Writings, the sacred writings, the Law and the Prophets

Χριστός

fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ  
title for Jesus as the Messiah, Christ, Messiah

μένει

PAI3sg

fr. μένω

to continue to exist, remain, last, persist, continue to live, ‘Christ remains (here) forever’  
to continue to exist, to remain, to continue, to continue to exist, to still be in existence

αἰῶνα

a long period of time, without reference to beginning or end, of time to come which, if it has no end, is also known as eternity, eternally, in perpetuity  
unlimited duration of time, with particular focus upon the future, always, forever, forever and ever, eternally

πῶς

interrogative reference to manner or way, in what way? how? in direct questions to determine how something has come to be, how something is happening, or should happen, how? in what way?  
an interrogative reference to means, how? by what means?

δεῖ

PAI3sg

fr. δεῖ

to be under necessity of happening, it is necessary, one must, one has to, denoting compulsion of any kind, of that which takes place because of circumstances or inner necessity  
to be that which must necessarily take place, often with the implication of inevitability, to be necessary, must

ὑψωθῆναι

APInf

fr. ὑψω

to lift up spatially, lift up, raise high, for John, this lifting up is not to be separated from the exaltation into heaven, since the heavenly exaltation presupposes the earthly, cf. v. 32, 8:28, 3:14  
to cause something to become high, to raise up, to lift up

τίς

an interrogative reference to someone or something, who? which (one)? what?  
an interrogative reference to someone or something, who? what?

## V. 35

ἔτι

pertaining to continuance, yet, still, of time not yet come, ‘a little while longer’ cf. 7:33, 13:33, 14:19  
extension of time up to and beyond an expected point, still, yet

μικρὸν

pertaining to a relatively limited size, measure, or quantity, small, short, of time, short, of time, cf. 7:33, Rev. 6:11, 20:3  
pertaining to a relatively brief extent of time, a little while, for a little while, a short time, brief, briefly

χρόνον

an indefinite period of time during which some activity or event takes place, time, period of time, cf. 7:33  
an indefinite unit of time (the actual extent of time being determined by the context) time, period of time

φῶς

in a transcendent sense, light is the element and sphere of the divine, light in contrast to darkness, light, cf. v. 36, 46, 1:4, 7-9, 3:19, 21, 8:12, 9:5, 1 Jn 1:5-7, 2:8  
light in contrast to darkness, usually in relationship to some source of light such as the sun, moon, fire, lamp, etc. light

ἐν

marker of a position defined as being in a location, in, among  
a position within an area determined by other objects and distributed among such objects, among, with

περιπατεῖτε                      PAImp2pl                      fr. περιπατεω

περιπατῶν                      PAPtcpMSN                      fr. περιπατεω

to go here and there in walking, go about, walk around, in imagery, and far on the way toward the nonliteral use of the word, 'walk while you have the light'

to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

ὥς

temporal conjunction, while, when, as long as

an extent of time of the same length as another extent or unit of time, as long as, while, 'as long as you have the light, live your lives'

σκοτία

darkening of the mind or spirit, darkness, of ignorance in moral in religious matters, especially as a category including everything that is at enmity with God, earthly and demonic  
the realm of sin and evil, evil world, realm of evil, darkness

καταλάβη                      AAS3sg                      fr. καταλαμβάνω

to gain control of someone through pursuit, catch up with, seize, especially used of night, evening, darkness coming upon a person, of varieties of evil, seize with hostile intent, overtake, come upon

to gain control over, to overcome, to gain control of, cf. 1:5

ποῦ

interrogative reference to place with implication of movement, where(?), whither(?), to what place(?)

interrogative reference to a position, where?

ὑπάγει                      PAI3sg                      fr. ὑπάγω

to be on the move, especially in a certain direction, go

to continue to move along, to move along, to go along

## V. 36

ὥς

see above

φῶς

see above

πιστεύετε

PAImp2pl

fr. πιστεύω

to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelations or disclosures are true

to believe to the extent of complete trust and reliance to believe in, to have confidence in, to have faith in, to trust, faith, trust

υιοὶ

a person related or closely associated as if by ties of sonship, son, of one whose identity is defined in terms of a relationship with a person or thing, with genitive of thing, to denote one who shares in it or who is worthy of it, or who stands in some other close relation to it  
a person of a class or kind, specified by the following genitive construction, son of..., person of..., on who is...

ἀπελθῶν

AAPtcpMSN

fr. ἀπερχομαι

to move from a reference point, go away, depart

motion away from a reference point with emphasis upon the departure, but without implications as to any resulting state of separation or rupture, to go away, to depart, to leave

ἐκρύβη

API3sg

fr. κρυπτω

to keep from being seen, hide, of things and persons

to cause something to be invisible (in the sense of being hidden), but for the purpose of safekeeping and protection, to hide, to make invisible, to make hidden and safe